

## MINUTES OF THE REGULAR MEETING

### BOARD OF FIRE COMMISSIONERS

#### NORTH CASTLE FIRE DISTRICT NO. 2, ARMONK, NY

April 13<sup>th</sup>, 2026

Constituting a quorum ready to transact business, the meeting called to order by Chairman Fisher at 7:00 p.m. with the following Commissioners attending:

|                |              |
|----------------|--------------|
| William Fisher | Chairman     |
| Donald Dehmer  | Commissioner |
| Mario Dushi    | Commissioner |
| Ernie Lombardi | Commissioner |
| Edwin Schultz  | Commissioner |

Joseph McConnell Secretary

Adam Ross Treasurer

Guests: Town Supervisor Joseph Rende & Town Councilman Sonny Vitaj

PUBLIC COMMENT -None

TREASURER REPORT (attached)

#### COMMUNICATIONS

- Letter from FF Robin Lovell advising Board of recent medical issues and intention to continue supporting the Department during recovery.
- FASNY accepting applications for college scholarships and request for donations.

#### COMMITTEE REPORTS

**House** -Commissioner Schultz

- Contacting arborist for tree pruning.
- Purchasing five SCBAs.

**Truck** – Commissioner Fisher -No update.

#### **EMS – Commissioner Lombardi**

- NYS completed inspection of all ambulances and EMS supply closet.
- NYS recommended: 51B2 replace front license plate; 51B3 repair bench cracking. Oxygen bottle storage room upgrade bottle secure chain.

#### **CHIEFS REPORT (attached)**

- For the month of March there were a total of 42 fire calls, 53 EMS calls with 25 of them being false alarms.

#### **OLD BUSINESS - None**

#### **NEW BUSINESS**

##### ***March Minutes***

-A motion made by Commissioner Lombardi, seconded by Commissioner Fisher to approve March 9<sup>th</sup>, 2026 Regular Meeting Minutes. All in favor.

##### ***April Expenses***

-A motion made by Commissioner Schultz, seconded by Commissioner Lombardi to approve the payment of the April expenses totaling \$70,280.43. All in favor.

##### ***Pediatric Manikin***

– A motion made by Commissioner Schultz, seconded by Commissioner Dushi to approve the purchase of one Prestan Infant CPR Training Manikin at a cost of \$172.00. All in favor.

##### ***Security Camera Power Back-Up***

– A motion made by Commissioner Schultz, seconded by Commissioner Dushi to purchase one APC Backup Pro 1000 VA UPS 600W Battery & Surge at a cost of \$180.00. All in favor.

##### ***Chief's Office Laser Printer***

– A motion made by Commissioner Schultz, seconded by Commissioner Dushi to approve the purchase of one HP Color LaserJet Pro MFP 430 1fdw copier/printer/scanner at a cost of \$659.00. All in favor.

##### ***Firefighter/EMT Accountability Tags***

– A motion made by Commissioner Schultz, seconded by Commissioner Lombardi to approve the adding \$300.00 to fund the accountability ID tag account. All in favor.

##### ***Ambulance Thermometers***

– A motion made by Commissioner Schultz, seconded by Commissioner Dushi to the purchase three Braun Thermoscan thermometers at a cost of \$45.00 each. All in favor.

##### ***Stryker Stretcher Wheels***

– A motion made by Commissioner Lombardi, seconded by Commissioner Schultz to purchase four stretcher wheels from Stryker Corporation. All in favor.

***Westchester County Airport Drill***

– A motion made by Commissioner Schultz, seconded by Commissioner Dushi to allow the Chief take two ambulances, Utility 82 with trailer and the two Achilles inflatable boats to the Westchester County Airport April 24<sup>th</sup> drill at Rye Playland Lake. All in favor.

***Lake George Fire Department Parade***

– A motion made by Commissioner Lombardi, seconded by Commissioner Fisher to allow the Fire Department to take Utility 82 to the Lake George Fire Department Parade June 13<sup>th</sup> and 14<sup>th</sup>, 2026. All in favor.

***Northwell Medical Firefighter/EMT Physical Billing***

– The Board agreed to have the Fire District Attorney draft a letter to the Northwell Medical Group regarding the continued incorrect billing of Fire Department Physicals to members personal insurance carriers.

***Fire Department Membership***

– A motion made by Commissioner Lombardi, seconded by Commissioner Fisher to approve Nathan Khaldarov application for firefighter. All in favor.

-The Board agreed to pay EMT Rachel Rosen's physical expenses should she choose to have physical.

-The Board approved FF Robin Lovell's participation in firematic activities on a limited base while under medical treatment.

***Executive Session***

– A motion made by Commissioner Fisher, seconded by Commissioner Dushi to enter executive session to discuss personnel matters at 8:38 PM. All in favor

– A motion made by Commissioner Lombardi, seconded by Commissioner Dushi to exit executive session at 11:00 PM. All in favor

There being no further business to be conducted, a motion made by Commissioner Dushi, seconded by Commissioner Lombardi to adjourn the meeting at 11:08 P.M. All in favor.

Sincerely,

Joseph P. McConnell  
Fire District Secretary

# Chief's Report to Board of Fire Commissioners

## April 2026

### Calls:

For March, there were 42 fire 53 EMS with 25 of them being false alarms.

### Apparatus:

The mileage on the Chief cars are as follows:

2021: 24008

2022: 62723

2023: 46478

### Equipment:

I "m requesting permission to send two Ambulances, the Utility with the trailer, and the two Achilles. The airport drill is on April 24 in Rye.

I'm asking the Board to add \$300.00 to the members' ID account.

I purchased blue light cards, and as I give them out, I'm letting the members know what our restrictions on blue lights are.

Thank you

M Giaccio  
Chief of Department

# Treasurer's Report

April 13<sup>th</sup>, 2026

|                                |              |
|--------------------------------|--------------|
| Final Payment Batch for March: | \$629,265.03 |
| Total Deposits for March:      | \$0.00       |
| Number of check payments:      | 28           |
| Number of EFT payments:        | 6            |
| Number of Wire payments:       | 2            |

- **Cash Advance for April**

The fire district will receive \$100,000.00 from the Town of North Castle by 4/17.

**TOWN OF NORTH CASTLE FIRE DISTRICT NO. 2**  
**Profit & Loss Budget vs. Actual**  
January through March 2026

|                                                     | Jan - Mar 26        | Budget              | \$ Over Budget   | % of Budget    |
|-----------------------------------------------------|---------------------|---------------------|------------------|----------------|
| <b>Ordinary Income/Expense</b>                      |                     |                     |                  |                |
| <b>Income</b>                                       |                     |                     |                  |                |
| A1001 - Real Property Taxes                         |                     |                     |                  |                |
| A1001.1 - Budget Tax Money Rec'd                    | 1,936,749.00        | 1,936,749.00        | 0.00             | 100.0%         |
| <b>Total A1001 - Real Property Taxes</b>            | <b>1,936,749.00</b> | <b>1,936,749.00</b> | <b>0.00</b>      | <b>100.0%</b>  |
| A2262 - Fire Protection Services Other              |                     |                     |                  |                |
| A2262.1 - Banksville Ambulance Contract             | 22,500.00           | 22,500.00           | 0.00             | 100.0%         |
| <b>Total A2262 - Fire Protection Services Other</b> | <b>22,500.00</b>    | <b>22,500.00</b>    | <b>0.00</b>      | <b>100.0%</b>  |
| A2401 - Interest and Earnings                       |                     |                     |                  |                |
| A2401.1 - Interest Earned                           | 254.06              | 2,500.00            | -2,245.94        | 10.16%         |
| <b>Total A2401 - Interest and Earnings</b>          | <b>254.06</b>       | <b>2,500.00</b>     | <b>-2,245.94</b> | <b>10.16%</b>  |
| A2680 - Insurance Recoveries                        | 0.00                | 0.00                | 0.00             | 0.0%           |
| A2705 - Gifts and Donations                         |                     |                     |                  |                |
| A2705.2 - Misc - Bldg usage for voting              | 0.00                | 1,200.00            | -1,200.00        | 0.0%           |
| A2705 - Gifts and Donations - Other                 | 0.00                | 1,000.00            | -1,000.00        | 0.0%           |
| <b>Total A2705 - Gifts and Donations</b>            | <b>0.00</b>         | <b>2,200.00</b>     | <b>-2,200.00</b> | <b>0.0%</b>    |
| A3389 - State Aid, Other Public Safety              |                     |                     |                  |                |
| .800 - Grant Monies                                 | 11,758.45           | 0.00                | 11,758.45        | 100.0%         |
| <b>Total A3389 - State Aid, Other Public Safety</b> | <b>11,758.45</b>    | <b>0.00</b>         | <b>11,758.45</b> | <b>100.0%</b>  |
| RA2401 - Interest Earned - Res Fund A               | 2,256.51            | 0.00                | 2,256.51         | 100.0%         |
| RA5031 - Transfer In to Reserve Fund A              |                     |                     |                  |                |
| .100 - Transfer from General Fund                   | 0.00                | 0.00                | 0.00             | 0.0%           |
| <b>Total RA5031 - Transfer In to Reserve Fund A</b> | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>      | <b>0.0%</b>    |
| RB2401 - Interest Earned - Res Fund B               | 1,520.03            | 0.00                | 1,520.03         | 100.0%         |
| RB5031 - Transfer In to Reserve Fund B              |                     |                     |                  |                |
| .200 - Transfer from General Fund                   | 0.00                | 0.00                | 0.00             | 0.0%           |
| <b>Total RB5031 - Transfer In to Reserve Fund B</b> | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>      | <b>0.0%</b>    |
| TA50 - Foreign Fire Ins 2% Monies                   |                     |                     |                  |                |
| TA50.1 - 2% Monies                                  | 0.00                | 0.00                | 0.00             | 0.0%           |
| TA50.2 - Foreign Insurance Rec'd                    | 0.00                | 0.00                | 0.00             | 0.0%           |
| <b>Total TA50 - Foreign Fire Ins 2% Monies</b>      | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>      | <b>0.0%</b>    |
| <b>Total Income</b>                                 | <b>1,975,038.05</b> | <b>1,963,949.00</b> | <b>11,089.05</b> | <b>100.57%</b> |
| <b>Gross Profit</b>                                 | <b>1,975,038.05</b> | <b>1,963,949.00</b> | <b>11,089.05</b> | <b>100.57%</b> |
| <b>Expense</b>                                      |                     |                     |                  |                |
| A1930 - Judgement and Claims                        |                     |                     |                  |                |
| .41 - Refund Of Taxes                               | 0.00                | 5,000.00            | -5,000.00        | 0.0%           |
| <b>Total A1930 - Judgement and Claims</b>           | <b>0.00</b>         | <b>5,000.00</b>     | <b>-5,000.00</b> | <b>0.0%</b>    |
| A3410.1 - Personal Services                         |                     |                     |                  |                |
| .110 - Treasurer                                    | 10,000.01           | 40,000.00           | -29,999.99       | 25.0%          |
| .111 - FICA                                         | 1,577.82            | 6,250.00            | -4,672.18        | 25.26%         |
| .112 - Federal Withholding Tax                      | 0.00                | 0.00                | 0.00             | 0.0%           |
| .113 - State Tax                                    | 0.00                | 0.00                | 0.00             | 0.0%           |
| .120 - Secretary                                    | 9,500.01            | 35,000.00           | -25,499.99       | 27.14%         |
| .170 - Temporary                                    |                     |                     |                  |                |
| .101 - Data Entry Clerk                             | 1,125.00            | 4,350.00            | -3,225.00        | 25.86%         |
| <b>Total .170 - Temporary</b>                       | <b>1,125.00</b>     | <b>4,350.00</b>     | <b>-3,225.00</b> | <b>25.86%</b>  |
| <b>A3410.1 - Personal Services - Other</b>          | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>      | <b>0.0%</b>    |

**TOWN OF NORTH CASTLE FIRE DISTRICT NO. 2**  
**Profit & Loss Budget vs. Actual**  
January through March 2026

|                                             | Jan - Mar 26 | Budget     | \$ Over Budget | % of Budget |
|---------------------------------------------|--------------|------------|----------------|-------------|
| Total A3410.1 • Personal Services           | 22,202.84    | 85,600.00  | -63,397.16     | 25.94%      |
| A3410.2 • Equipment                         |              |            |                |             |
| .230 • Equipment Purchased                  | 16,470.43    | 95,000.00  | -78,529.57     | 17.34%      |
| Total A3410.2 • Equipment                   | 16,470.43    | 95,000.00  | -78,529.57     | 17.34%      |
| A3410.4 • Contractual Expenditures          |              |            |                |             |
| .40050 • EMT Services                       | 41,312.49    | 158,028.00 | -116,715.51    | 26.14%      |
| .40100 • Office Supplies                    |              |            |                |             |
| .40101 • Postage                            | 35.20        | 500.00     | -464.80        | 7.04%       |
| .40130 • Office Supplies - general          | 82.21        | 0.00       | 82.21          | 100.0%      |
| .40140 • Bank Fees                          | 49.08        | 250.00     | -200.92        | 19.63%      |
| .40160 • Office Printer Lease               | 370.00       |            |                |             |
| .40100 • Office Supplies - Other            | 0.00         | 5,500.00   | -5,500.00      | 0.0%        |
| Total .40100 • Office Supplies              | 546.49       | 6,250.00   | -5,703.51      | 8.74%       |
| .40200 • Travel Expenses                    |              |            |                |             |
| .40201 • Convention                         | 0.00         | 500.00     | -500.00        | 0.0%        |
| .40203 • Travel                             | 0.00         | 5,000.00   | -5,000.00      | 0.0%        |
| Total .40200 • Travel Expenses              | 0.00         | 5,500.00   | -5,500.00      | 0.0%        |
| .40300 • Subscriptions                      |              |            |                |             |
| A40302 Community Awareness                  | 0.00         | 500.00     | -500.00        | 0.0%        |
| .40301 • Dues / Subscriptions               | 1,164.20     | 4,500.00   | -3,335.80      | 25.87%      |
| Total .40300 • Subscriptions                | 1,164.20     | 5,000.00   | -3,835.80      | 23.28%      |
| .40400 • Uniforms                           | 90.00        | 7,000.00   | -6,910.00      | 1.29%       |
| .40500 • Public Drills & Inspections        |              |            |                |             |
| .40501 • Installation Dinner                | 0.00         | 21,500.00  | -21,500.00     | 0.0%        |
| .40502 • Awards                             | 0.00         | 2,000.00   | -2,000.00      | 0.0%        |
| Total .40500 • Public Drills & Inspections  | 0.00         | 23,500.00  | -23,500.00     | 0.0%        |
| .40600 • Election Expense                   |              |            |                |             |
| .40602 • Public/ Legal Notices              | 0.00         | 500.00     | -500.00        | 0.0%        |
| .40604 • Election Teller                    | 0.00         | 1,200.00   | -1,200.00      | 0.0%        |
| Total .40600 • Election Expense             | 0.00         | 1,700.00   | -1,700.00      | 0.0%        |
| .40700 • Consultants                        |              |            |                |             |
| .40701 • Training                           | 125.00       | 12,500.00  | -12,375.00     | 1.0%        |
| .40703 • Consulting                         | 0.00         | 0.00       | 0.00           | 0.0%        |
| Total .40700 • Consultants                  | 125.00       | 12,500.00  | -12,375.00     | 1.0%        |
| .40800 • Building and Grounds               |              |            |                |             |
| .40801 • Fuel, Light, Water                 | 17,694.87    | 55,000.00  | -37,305.13     | 32.17%      |
| .40804 • Building & Grounds Improvement     | 4,895.00     | 41,600.00  | -36,605.00     | 12.04%      |
| .40805 • Building & Grounds Maintenance     | 27,631.94    | 103,500.00 | -75,868.06     | 26.7%       |
| .40806 • Maintenance Supplies               | 1,428.66     | 9,000.00   | -7,571.44      | 15.87%      |
| Total .40800 • Building and Grounds         | 51,750.37    | 209,000.00 | -157,249.63    | 24.76%      |
| .40900 • Fire Apparatus and Equipment       |              |            |                |             |
| .40901 • Tech Equipment                     | 4,746.82     | 32,500.00  | -27,753.18     | 14.61%      |
| .40902 • Equipment Repair                   | 25,898.73    | 65,000.00  | -39,101.27     | 39.84%      |
| .40903 • Gas, Oil, Lubricants               | 3,887.09     | 25,000.00  | -21,112.91     | 15.55%      |
| .40904 • Banksville Contract Share          | 0.00         | 7,875.00   | -7,875.00      | 0.0%        |
| .40905 • Medical Supplies                   | 2,934.32     | 11,500.00  | -8,565.68      | 25.52%      |
| Total .40900 • Fire Apparatus and Equipment | 37,466.96    | 141,875.00 | -104,408.04    | 26.41%      |

**TOWN OF NORTH CASTLE FIRE DISTRICT NO. 2**  
**Profit & Loss Budget vs. Actual**  
January through March 2026

|                                                           | Jan - Mar 26        | Budget              | \$ Over Budget       | % of Budget        |
|-----------------------------------------------------------|---------------------|---------------------|----------------------|--------------------|
| <b>.41000 • Fire Alarm System</b>                         |                     |                     |                      |                    |
| .41001 • Telephones                                       | 2,046.84            | 11,500.00           | -9,453.16            | 17.8%              |
| .41002 • Alarm Maintenance                                | 1,239.78            | 5,000.00            | -3,760.22            | 24.8%              |
| <b>Total .41000 • Fire Alarm System</b>                   | <b>3,286.62</b>     | <b>16,500.00</b>    | <b>-13,213.38</b>    | <b>19.92%</b>      |
| <b>.41200 • Insurance</b>                                 |                     |                     |                      |                    |
| .41202 • Public Liability & Prop Damage                   | 82,406.89           | 82,407.00           | -0.11                | 100.0%             |
| .41204 • Other Insurance                                  | 14,272.74           | 36,700.00           | -22,427.26           | 38.89%             |
| <b>Total .41200 • Insurance</b>                           | <b>96,679.63</b>    | <b>119,107.00</b>   | <b>-22,427.37</b>    | <b>81.17%</b>      |
| <b>.41300 • Legal and Auditing Fees</b>                   |                     |                     |                      |                    |
| .41301 • Audit Services Rendered                          | 0.00                | 10,000.00           | -10,000.00           | 0.0%               |
| .41302 • Legal Fees                                       | 0.00                | 7,500.00            | -7,500.00            | 0.0%               |
| <b>Total .41300 • Legal and Auditing Fees</b>             | <b>0.00</b>         | <b>17,500.00</b>    | <b>-17,500.00</b>    | <b>0.0%</b>        |
| <b>Total A3410.4 • Contractual Expenditures</b>           | <b>232,421.76</b>   | <b>723,460.00</b>   | <b>-491,038.24</b>   | <b>32.13%</b>      |
| <b>A9025.8 • Local Pension Fund</b>                       |                     |                     |                      |                    |
| .803 • Length Of Service Awards                           | 0.00                | 105,000.00          | -105,000.00          | 0.0%               |
| .865 • LOSAP • Admin Fee                                  | 5,590.00            |                     |                      |                    |
| <b>Total A9025.8 • Local Pension Fund</b>                 | <b>5,590.00</b>     | <b>105,000.00</b>   | <b>-99,410.00</b>    | <b>5.32%</b>       |
| <b>A9040.8 • Workers' Compensation</b>                    |                     |                     |                      |                    |
| .810 • Workmens Comp                                      | 36,245.00           | 36,245.00           | 0.00                 | 100.0%             |
| <b>Total A9040.8 • Workers' Compensation</b>              | <b>36,245.00</b>    | <b>36,245.00</b>    | <b>0.00</b>          | <b>100.0%</b>      |
| <b>A9050.8 • Unemployment Insurance</b>                   |                     |                     |                      |                    |
| .811 • Unemployment Taxes                                 | 0.00                | 1,500.00            | -1,500.00            | 0.0%               |
| <b>Total A9050.8 • Unemployment Insurance</b>             | <b>0.00</b>         | <b>1,500.00</b>     | <b>-1,500.00</b>     | <b>0.0%</b>        |
| <b>A9060.8 • Hospital, Medical &amp; Accdnt Ins</b>       |                     |                     |                      |                    |
| .806 • Medical Exams                                      | 0.00                | 25,348.00           | -25,348.00           | 0.0%               |
| <b>Total A9060.8 • Hospital, Medical &amp; Accdnt Ins</b> | <b>0.00</b>         | <b>25,348.00</b>    | <b>-25,348.00</b>    | <b>0.0%</b>        |
| <b>A9710.6 • Redemption of Bonds</b>                      |                     |                     |                      |                    |
| .611 • Serial Bond Prin Pyt                               | 435,000.00          | 435,000.00          | 0.00                 | 100.0%             |
| .670 • Greene County Serial Bond                          | 0.00                | 125,000.00          | -125,000.00          | 0.0%               |
| <b>Total A9710.6 • Redemption of Bonds</b>                | <b>435,000.00</b>   | <b>560,000.00</b>   | <b>-125,000.00</b>   | <b>77.68%</b>      |
| <b>A9710.7 • Interest on Bonds</b>                        |                     |                     |                      |                    |
| .711 • Bond Interest Due                                  | 8,760.00            | 13,150.00           | -4,400.00            | 66.54%             |
| .755 • Greene County Bond Interest                        | 0.00                | 4,146.00            | -4,146.00            | 0.0%               |
| <b>Total A9710.7 • Interest on Bonds</b>                  | <b>8,760.00</b>     | <b>17,296.00</b>    | <b>-8,546.00</b>     | <b>50.59%</b>      |
| <b>A9901.9 • Transfer to Other Funds</b>                  |                     |                     |                      |                    |
| .904 • Transfer to Fund A from GF                         | 0.00                | 235,000.00          | -235,000.00          | 0.0%               |
| .905 • Transfer to Fund B from GF                         | 0.00                | 75,000.00           | -75,000.00           | 0.0%               |
| <b>Total A9901.9 • Transfer to Other Funds</b>            | <b>0.00</b>         | <b>310,000.00</b>   | <b>-310,000.00</b>   | <b>0.0%</b>        |
| <b>Total Expense</b>                                      | <b>756,680.03</b>   | <b>1,984,449.00</b> | <b>-1,207,768.97</b> | <b>38.62%</b>      |
| <b>Net Ordinary Income</b>                                | <b>1,218,358.02</b> | <b>-500.00</b>      | <b>1,218,858.02</b>  | <b>-243.671.6%</b> |
| <b>Other Income/Expense</b>                               |                     |                     |                      |                    |
| <b>Other Income</b>                                       |                     |                     |                      |                    |
| <b>A2701 • Refunds of Prior Year's Expense</b>            | <b>0.00</b>         | <b>500.00</b>       | <b>-500.00</b>       | <b>0.0%</b>        |
| <b>Total Other Income</b>                                 | <b>0.00</b>         | <b>500.00</b>       | <b>-500.00</b>       | <b>0.0%</b>        |
| <b>Net Other Income</b>                                   | <b>0.00</b>         | <b>500.00</b>       | <b>-500.00</b>       | <b>0.0%</b>        |
| <b>Net Income</b>                                         | <b>1,218,358.02</b> | <b>0.00</b>         | <b>1,218,358.02</b>  | <b>100.0%</b>      |

# North Castle Fire District #2

## Abstract of Claims

April 2026

| Check | Claimant                                  | Amount       |
|-------|-------------------------------------------|--------------|
| 5892  | AAA Emergency Supply Co.                  | \$ 1,842.75  |
| 5893  | ABM Air Conditioning & Heating, Inc.      | \$ 6,020.00  |
| 5894  | Adam F. Ross                              | \$ 2,240.33  |
| 5895  | Allclean Building Maintenance             | \$ 3,600.00  |
| 5896  | Amazon Capital Services                   | \$ 148.29    |
| 5897  | Armonk Hardware Company                   | \$ 29.35     |
| 5898  | Better Water Well Systems, Inc.           | \$ 325.00    |
| 5899  | Bound Tree Medical, LLC                   | \$ 644.99    |
| 5900  | Hopewell Fire Apparatus Service Co., Inc. | \$ 1,370.50  |
| 5901  | Joseph McConnell                          | \$ 2,314.84  |
| 5902  | Kinsley Group, Inc.                       | \$ 540.50    |
| 5903  | Konica Minolta Business Solutions         | \$ 14.82     |
| 5904  | Metrocom Wireless, Inc                    | \$ 3,292.40  |
| 5905  | Network and Software Solutions, Inc.      | \$ 670.00    |
| 5906  | O.S.P. Fire Protection                    | \$ 340.50    |
| 5907  | Starnet Emergency Services, Inc.          | \$ 13,770.83 |
| 5908  | Superior Telephone Systems                | \$ 225.00    |
| 5909  | The Niles Agency                          | \$ 19,676.16 |
| 5910  | Town of North Castle February Electric    | \$ 3,739.12  |
| 5911  | Verizon                                   | \$ 336.47    |
| 5912  | Verizon Wireless                          | \$ 285.14    |
| 5913  | Veso Life                                 | \$ 2,726.74  |
| EFT   | Cardmember Service                        | \$ 35.40     |
| EFT   | CLEARFLY                                  | \$ 134.21    |
| EFT   | Con Edison                                | \$ 2,934.54  |

| North Castle Fire District #2 |                                   |              |
|-------------------------------|-----------------------------------|--------------|
| Abstract of Claims            |                                   |              |
| April 2026                    |                                   |              |
| Check                         | Claimant                          | Amount       |
| EFT                           | Costco Citicard                   | \$ 395.47    |
| EFT                           | NYS Dept. of Taxation and Finance | \$ 470.08    |
| EFT                           | RICOH USA, Inc.                   | \$ 185.00    |
| EFT                           | United States Treasury            | \$ 1,972.00  |
| Check Total                   |                                   | Batch Total  |
| 22                            |                                   | \$ 70,280.43 |

7 Act

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